



The Conservative Underground



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“Printing what they don’t want you to see,
Teaching what they don’t want you to know”

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In this issue, Linda Kimball highlights the occult foundations of the modern Left, and shows why the Christian worldview is the only antidote. For those who may have been unclear on the subject, Joe Clarke makes the differences between the Republicans and Democrats obvious, while Jamie Freeze calls on Americans to take a little responsibility for themselves. Carla Harper decries the “plantation mentality” that the Left has perpetuated among American blacks, and Tim Dunkin points out the dangers of diversity and polyculturalism.

Evolutionism: The Dying West's Science of Magic and Madness

By Linda Kimball

The Foundation

If we and our posterity...live always in the fear of God and shall respect His Commandments...we may have the highest hopes of the future fortunes of our country... But if we...neglect religious instruction and authority; violate the rules of eternal justice, trifle with the injunctions of morality, and recklessly destroy the constitution which holds us together, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity."

Daniel Webster, Address to the New York Historical Society, 1852,

<http://www.earstohear.net/Separation/warnings.html>

Heedless to the warnings of wise men like Daniel Webster, since the turn of the century increasing numbers of Americans have been turning their backs on the rational, personal God, and by extension, on the source of their humanity, and of their unalienable rights. Like yesterday's pagans during the declining days of the Greco-Roman civilization, they are today either practical atheists aimlessly wandering in a spiritual desert of nihilism or are spellbound, desperately trying to find meaning and purpose from the mesmerizing ideologies that arose out of the heart of Christendom, during the time of the Renaissance.

In his two books, *The Occult Underground: The Dawn of the New Age* and *The Occult Establishment*, historian James Webb chronicles the rise of an occult intelligentsia as it emerged out of the Renaissance. Webb sees the Renaissance as a spiritually traumatic time in which the spiritual roots of many people were shaken free of Christianity. As a result, they eagerly embraced the pantheistic/materialistic occult traditions - Hermeticism, Theosophy, Buddhism, esoteric Cabbalism, alchemy, neo-Platonism, and Gnosticism - sweeping into Christendom at that time. His book, *The Occult Underground* was originally called *The Flight from Reason* because Western man had turned back to occultism - the science of magic. Webb's main point is that since the Renaissance, a powerfully influential occult community existing at the highest levels of society has been both the intelligentsia and the real powers behind what has been variously called the Progressive Underground, the Anti-Establishment, and the Counter Culture, the aim of which is twofold: first, the total destruction of the Old Order based on Christianity, and second, the creation of a utopian New World Order which is to rise out of the smoldering ashes of the Old Order.

Under the term “occultism” are included various practices broadly categorized as animism, astrology, divination (called “channeling” today), fetishism, shamanism, and underlying all of these is magic.

Magic is generally understood to be an interference with the normal “*way things work*” in the course of nature. In short, it is an attempt at procuring godlike powers in order to “*unmake*” reality and then to recreate a second reality, which is really an illusion. Powerful “*miracles*” are wrought by tapping into or even communicating with unseen energies and/or spirit-powers underlying and running through the universe. Generally this is done by way of speaking magic words (invocations, incantations), through alchemical formulas, gestures, secret rituals, and other mysterious actions knowable only to magicians, wizards, gurus, god-men, shamans, witches, sorcerers, and other such adepts who claim to possess deep inner-gnosis and even psychic powers.

The return to the ancient science of magic produced two currents of animism: Eastern/occult pantheism and rationalist/materialist/secularism.

Essentially, animism is the belief that not only is all of nature animated - including both living and non-living things - but that the animating force or spirit conveys power and influence. Western occult-pantheism speaks of animating spirit or soul while materialism speaks of miracle-producing “*knowing*” energies that in their modern forms, animate and inform what can be viewed as either discarnate entities or ‘*force and/or voice ideas*’ called memes, genes, dialectical matter, chance, causation, determinism, evolution, and neurons, for example.

Enrico Ferri (1856-1926), a prominent socialist of his day, and an Italian criminologist who for many years was the editor of *Avanti*, a socialist daily, speaks of the miracle-producing “*knowing*” energies animating non-living ideological systems, or idea-forces. Note that he endows positive science with “*choice-making*”

ability. Writing in *Socialism and Religious Beliefs*, a spellbound Ferri babbles:

“...modern positive science...has substituted the conception of natural causality for the conception of miracles and divinity...I add that not only is Darwinism not contrary to socialism, but that it forms one of its fundamental scientific premises. As Virchow justly remarked, socialism is nothing else than the logical and vital outcome partly of Darwinism and partly of Spencerian evolution.”

(www.marxists.org/archive/ferri/1894/religion.htm)

In the following example, madman Gustav Wetter expounds on the magical properties animating and informing non-living matter and dialectic, a “*voice-idea*”:

“...matter itself continually attains to higher perfection under its own power, thanks to indwelling dialectic...the dialectical materialists attribution of ‘*dialectic*’ to matter confers on it, not mental attributes only, but even divine ones.” (Gustav A. Wetter, *Dialectical Materialism*, p. 58)

Karl Marx's dialectical-materialism cannot be understood apart from the inventor of the dialectic system, master-magician G.W.F. Hegel. Hegel was an important member of the occult intelligentsia. He closely studied the magic traditions, including Hermeticism, esoteric Kabala, and theosophy as well as mesmerism, psychic phenomena, dowsing, precognition, and sorcery. He professed belief in a pantheistic Earth Spirit, and informally aligned himself with Hermetic societies, the materialist-Freemasons, and the pantheist-Rosicrucian's. (see Glenn Alexander Magee, *Hegel and the Hermetic Tradition*) (cont. on page 6)



Renew America (<http://www.renewamerica.com/>) is a grassroots organization that supports the self-evident truths found in the Declaration of Independence, and their faithful application through upholding the U.S. Constitution, as written. Its purpose, therefore, is to thoughtfully and courageously advance the cause of our nation's Founders.

Just Say No To the Party That Cannot Say No – The Democrats

By Joe Clarke

OK, those bad Republican conservatives are just obstructionists, known as the "Party of No." Mean guys they are for not quickly hopping into any bipartisan love fest with Obama and his fellow Dems.

The Dems have been, contrarily, *the girl that just can't say no* - to the masses, rich and poor, not for any philosophical reason, but just to get their votes.

What has been wrought by the party that can't say no? The Dems have never been able to say no to government and private unions - lurching us ever closer to the fate of the PIGS (Portugal, Ireland, Greece, and Spain) which are now bankrupt from their piggish, socialized behavior in the EU.

The Dems have not been able to say no to the homosexual lobby which has been able to wrangle themselves into the military as well as holy matrimony. Shame on you, Megan McCain for aiding and abetting.

The Donkey Party has not been able to say no to abortion, as many of their members, in more glorious years, were able to do.

Democrats cannot say no to Leftists, including those serving, at taxpayers expense, on university faculties, who outnumber conservative profs 9 to 1.

Dems will not say no to the proliferation of porn on the net, as well as the television, despite the studies which show how marriages, individuals, families, children, and deviants are morally affected by it.

Dems cannot say no to the excesses of Hollywood, and dare not speak out against the Tinsel Town Sean Penn's of the world who hug Hugo all too often.

The Party of Yes will not say no to ACORN, an obviously corrupt organization which would even embarrass RINOS (Republicans In Name Only).

Democrats refuse to say no to reining in the Debt Defying budget, splurging on the banking

industry, which is too big to fail, while soaking the Business Class that would benefit society, except for Obama's favoritism for a Trickle Up Economy, which throws money it does not have, at the people who do not pay an income tax. Read all about it in *Rules for Radicals*.

Democrats will not say no to anyone who hates traditional America because Affirmative Action has made it too profitable for them. Native Americans, College Professors, Blacks, Women, Children, Legal and Illegal Hispanics, Gays, Transgenders, Reverse Transgenders, Retro Reverse Transgenders (a girl/guy can change his/her mind don't you know?), Teachers Unions, et al. have been courted with such exceptional Democrat Party favoritism (money and promotions) that the above groups now occupy most of their time thinking of ways that they have been victimized - real or not - for the money, which will be paid by the rest of America. Let's just say no.

Democrats cannot say no to the Sierra Club, PETA, Enviromentalists, and "Scientists," who are enjoying endless profits from the Global Warming/Climate Change hysterical panic which they have produced for self-aggrandizement and fortune (money). How about saying yes to energy, and no to the envirowackos, Dems?

Finally, the Democrats just cannot seem to ever say no to Keith Olbermann, Rachel Maddow, the Daily Kos, Media Matters, Arianna Huffington, George Soros, or the Iranians. Is there any difference between the above?

It's way past time for us to say no to the party which can only say yes to everything.

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Pointing Fingers...It's the American Way

By Jamie Freeze

Ronald Reagan once said, "It has been said that politics is the second oldest profession. I have learned that it bears a striking resemblance to the first." Let's face it. American politics has degenerated into a profession of prostituting values and integrity for money and fame. Then, when politicians are caught with their hand in the cookie jar, they point the finger and shift the blame. As a native North Carolinian, I know all about politicians who have "prostituted" themselves for money and fame. Look at former N.C. House Speaker Jim Black. He's serving federal prison time for bribery, obstruction of justice, and campaign finance violations. Or look at the most recent scandal to rock North Carolina: John Edwards. It takes a special kind of man to father a child with his mistress (then deny it) while his cancer-stricken wife is left to raise his other children. And of course, let's not forget other politicians from the right side of the aisle like Mark Sanford or John Ensign. Neither party nor ideology has a monopoly on morality, personal responsibility, or accountability at this point.

Of course, American citizens will imitate their leaders. When their leaders are caught with their pants down (or in other compromising situations) and then try to weasel their way out through lies and blame-shifting, the people will do the same. Americans already have a hard time with personal responsibility. It's never our fault. Blame the government, blame the schools, blame mom and dad, blame the media, blame Hollywood, blame God, but never look in the mirror and blame yourself. That's un-American.

In a recent [New York Times and CBS poll](#), 31 percent of Americans still blame Bush for the current state of the economy. Interestingly enough, 7 percent blamed Obama, 23 percent blamed Wall Street, 13 percent blamed Congress, and 10 percent blamed everyone. Far be it from us

to look at ourselves and blame ourselves for getting risky loans, buying houses we couldn't afford, making large purchases on credit, and not budgeting wisely. Granted, there were people hurt by the economy who did everything right. I'm not talking about them. I'm talking about Joe Schmoe who only made \$40,000 a year yet bought a \$600,000 home, two new cars, and a boat all on credit and high interest loans. Somehow, I don't see how Bush, Obama, Congress, or Wall Street is to blame for that.

American consumerism is out of control. Living within our means is an anathema to many Americans. We need to understand that we should not rely on the government or Wall Street to look out for us. The government was never supposed to be our parent; rather the government exists only to protect us from each other. If the government strays beyond that boundary by deciding to protect us from ourselves, then it has gone too far. Americans are used to having a government safety net to catch them when they fall. This has bred a lackadaisical attitude that has excluded personal responsibility and accountability from the vocabulary of Americans. It is easier to blame someone else. Much easier than looking at our own actions. However, I believe it is time to restore the American principle that each individual is accountable for his own actions.

We need to start creating a culture of accountability by electing officials that have a keen sense of personal responsibility and integrity. We also need to start living our lives in an accountable manner. If this means reducing your credit and living within your means, then do so. If this means hanging onto your car instead of purchasing the newest model, then do so. If we do not curb our fiscal irresponsibility (as individuals and a nation), then we are doomed. The government is broken and may not be able to catch us when we fall. We need to return to the mentality our grandparents had of "pulling yourself up by your bootstrap." When we get over the pointing of fingers and blame shifting, only then can this country be great again.



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MLK Would Be Disappointed

By Carla Harper

Martin Luther King cried out for men and women to be judged, not by the color of their skin, but by the content of their character. Even to the moral relativist, character consists of such qualities as candor, trustworthiness, deference, dependability, fairness, etc. In King's dream, Americans would all be given equal access to the life, liberty, and pursuit of happiness promised in the Declaration of Independence. He didn't call for any man - black, red, yellow, or white - to be patronized by quotas, made impotent by welfare, or spoiled by an indulging, wimpy parent called the federal government. King understood human nature and the unalienable principles of natural law. He would not have condoned the continuation of a plantation mentality fostered by elitists of all colors.

Ironically, the first black president is the new poster child for policy actions that have historically failed, and in effect kept poor blacks and whites on the proverbial plantation. This seems to have released a tidal wave of "everyman" black conservatives, now ready to speak out in the same spirit engendered by MLK. It's refreshing and encouraging for people tired of being artificially divided. One such person speaking out is author Mason Weaver, who writes in his book, *It's OK to Leave the Plantation*, about how the slave's attention was continually redirected away from freedom from the plantation to relief in the plantation. "The technique was to spread distrust and miseducation to the slaves in order to make the plantation life seem more attractive than life outside the plantation."



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Beginning with the political acumen of Franklin Roosevelt, the party that had defended slavery - the Democrats - recast themselves, in the image of the slave master of old, as the ones blacks could trust to take care of them. Why did black Americans trade in the party of freedom - the party of Abe Lincoln - for the party of Sen. Robert Byrd, D-WV, now the longest-serving Senator, who filibustered the Civil Rights Act for 14 hours in 1964.

In just a couple of decades following the breakthrough Civil Rights Act, black Americans, according to Weaver, lost control of their schools, businesses, and families. The compassion declared by the proponents of new programs for blacks, included dependency on the welfare system. Weaver writes, "Welfare did not mean just payments to a family for basic subsistence; it also included a system to discourage marriage and participation of the male in the raising of his family."

If we didn't have the benefit of preserved documents and among them a speech delivered by white slave owner and "slave consultant" William Lynch on the bank of the James River in 1712, it might be argued that what's happened with welfare could have been an honest mistake, or that recent remarks made by Senate leader Harry Reid to promote the next new right created by the government via the health care bill are just unfortunate slips of the tongue. But we do have history and we do have critically-thinking people beginning to wake up and feel a restirring of the emotions brought forth by the *I Have a Dream* speech.

Plantation strategy is not dead. It's alive and well because it works and it's been the secret weapon of progressives for many decades. In December, speaking from the Senate floor regarding the health care legislation, Harry Reid said, "You think you've heard these same excuses before? You're right. In this country there were those who dug in their heels and said, 'Slow down, it's too early. Let's wait. Things aren't bad enough' - about slavery." Then not a month later in January, the Nevada Democrat apologized for saying that Obama would win the election because he was "light skinned" and had "no Negro dialect unless he wanted to."

Consider those two comments from the "Slave Consultant's" speech, again referenced in *It's OK to Leave the Plantation*.

"In my bag here, I have a foolproof method for controlling your black slaves. I guarantee every one of you that if installed correctly it will control the slaves for at least 300 years. My method is simple. Any member of your family or your overseer can use it. I have outlined a number of differences among the slaves; and I take these differences and make them bigger. I use fear, distrust, and envy for control purposes. These methods have worked on my modest plantation in the West Indies and it will work throughout the South. Take this simple little list of differences, and think about them. On top of my list is "Age," the second is "Color" or shade, then there is intelligence, size, sex, size of plantations, status on plantation, attitude of owners, whether the slaves live in the valley, on a hill, East, West, North, South, have fine hair or coarse hair, or is tall or short. Now that you have a list of differences, I shall give you an outline of action - but before that I shall assure you that distrust is stronger than adulation; respect or admiration. The black slave after receiving this indoctrination shall carry on and will become self-refueling and self-generating for hundreds of years, maybe thousands."

There are those that will continue to make a mockery of earnest words spoken by true leaders such as Abraham Lincoln in the Gettysburg Address and Martin Luther King, Jr. on August 28, 1963 at the foot of Lincoln's memorial. Yet for those sincere in continuing the fight for the truth they spoke, their words remain an inspiration and continued call to action:

"Four score and seven years ago, our fathers brought forth upon this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal." - Abraham Lincoln's Gettysburg Address

"Let us not wallow in the valley of despair, I say to you today, my friends. And so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident, that all

men are created equal." King's "I Have a Dream speech."

Technical and creative writer, Carla G. Harper follows current events with one eye on history and one eye on the future. Her goal is to encourage people to think critically about what's going on, both around them and in their lives. Follow Carla at Twitter: CarlaGHarper

(Evolutionism, cont. from page 2) In reworking Hegel's dialectic, Karl Marx incorporated into his systematized "voice and force ideas" - dialectical materialism - the Hermetic science magic of Hegel's system. Hermeticism is the secret science of magic created by Hermes Trismegistus Thoth who lived in ancient Egypt. In his *Biographia Antiqua*, the English occultist Frances Barret wrote that Hermes "communicated the sum of the Abyss, and divine knowledge to all posterity." The foundations of Hermeticism are forbidden knowledge - revelations - revealed to Hermes during an out-of-body experience. *The Divine Pyramider of Hermes Mercurias Trismegistus* relates Hermes' mystical encounter with *The Great Dragon*. Calling itself *Poimandres, the Mind of the Universe*, the Dragon transformed itself into a glorious being of *Light* and proceeded to "illuminate" Hermes with the forbidden knowledge that would eventually find its way into Hegel's dialectic and from there into Marx's dialectical materialism. (www.themystica.com/)

Naturalistic Evolutionism: The Science of Magic

Though taught under the guise of empirical science, naturalistic evolution is really a spiritual concept whose taproot stretches back to the dawn of history. It was then, reports ancient Jewish historian Josephus, that Nimrod (Amraphel in the Old Testament) used terror and force to turn the people away from God and toward the worship of irrational nature. Moving forward in time to the Greco-Roman world, evolution serves as the mechanism of soul transference in metempsychosis and transmigration of souls. In the ancient East, the mystical Upanishads refine evolution and it becomes the mechanism of soul movement in involutions, emergences, incarnations, and reincarnation. In that both rationalist/materialist/secularism and its counterpart Eastern/occult pantheism are modernized nature pseudo-religions, it comes as

no surprise that evolution serves as their “*creation mythos*.”

Evolution, writes Norman Geisler, covers three basic areas: *the origin of the universe; the origin of first life, and the origin of new life forms.* (*Baker Encyclopedia of Christian Apologetics*, pp. 224)

In the broad sense, and as used by the traditional Roman Catholic Church for instance, evolution merely refers to a rational process of development. In this view, after the transcendent rational, personal God created all things *ex nihilo* and then made man in His image, there commenced a rational process of development guided by Him. It is this process that some people refer to as evolution.

What's more, it is Christianity and **not** naturalism that is the mother of modern science.

In an article titled "On Science and Culture" in *Encounter*, Oct. 1962, J. Robert Oppenheimer, the director of Advanced Studies at Princeton (1947) stressed that modern science was born out of the Christian worldview. (Francis A. Schaeffer, *How Should We Then Live?*, p. 132)

Highly respected philosopher and mathematician, Alfred North Whitehead (1861-1947), agreed with Oppenheimer. In the Harvard University Lowell Lectures entitled “Science and the Modern World” (1925), Whitehead said that Christianity is the mother of modern science because of “*the medieval insistence in the rationality of God.*” With complete confidence “*in the intelligible rationality of a personal being,*” continued Whitehead, early scientists had an “*inexpugnable belief that every detailed occurrence can be correlated with its antecedents in a perfectly definite manner, exemplifying general principles. Without this belief the incredible labors of scientists would be without hope.*” (ibid, pp. 132-3)

The key words here are “*rational, personal Being*” as opposed to the irrationality of today's science counterfeit: naturalistic science.

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“*Christianity,*” summarized Francis Schaeffer, “*is the mother of modern science because it insists that the God who created the universe has revealed himself in the Bible to be the kind of God he is. Consequently, there is a sufficient basis for science to study the universe.*” (ibid, p. 134)

By contrast, and despite the well-established fact based on the work of Louis Pasteur (1822-1895) conclusively demonstrating that life does not begin spontaneously from nonlife, all Naturalist scientists of both materialist and pantheist schools stubbornly cling to the notion that it somehow did, right at the beginning of everything. The universe, laws, dimension, time, life, mind, memory, reason - all somehow emerged from something comparable to a self-created rock that spontaneously emerged from nothing. (ibid, p. 229)

Today, in addition to original Darwinism - which many scientists have already rejected as useless - there are three other versions of Naturalist evolutionism: neo-Darwinism, punctuated equilibrium, and panspermia, the notion that life was seeded on Earth by highly evolved beings either from another planet, or from another dimension. The latter two versions are favored by powerful Transnational Progressive New Age occult insiders such as Marilyn Ferguson, Robert Muller and Barbara Marx Hubbard as well as by channeling cults who are excitedly “*receiving revelations*” from discarnate entities calling themselves the Space Brothers, the Council of Nine, Transcended Masters, and more recently, the ancient Ennead of Egypt.

What Some Scientists are Saying About Naturalistic-Evolution

“*When it comes to the origin of life on this earth, there are only two possibilities: Creation or spontaneous generation. There is no third way. Spontaneous generation was disproved 100 years ago, but that leads us only to one other conclusion: that of supernatural creation. We cannot accept that on philosophical grounds, therefore we choose to believe the impossible: that life arose spontaneously by chance.*” George Wald, Nobel Prize for Medicine, 1967

“*One of the determining forces of scientism was a fantastic accidental imagination which could explain every irregularity in the solar*

system without explanation, leap the gaps in the atomic series without evidence, postulate the discovery of fossils which have never been discovered, and prophecy the success of breeding experiments which have never succeeded. Of this kind of science it might truly be said that it was 'knowledge falsely so called.' (David C.C. Watson, *The Great Brain Robbery*, 1976)

"The pathetic thing is that we have scientists who are trying to prove evolution, which no scientist can ever prove." Robert Andrews Millikan, Nobel Prize for Physics, 1923, *Nashville Banner*

"The irony is devastating. The main purpose of Darwinism was to drive every last trace of an incredible God from biology. But the theory replaces God with an even more incredible deity - omnipotent chance...." (T. Roszak, *Unfinished Animal*, pp. 101-2)

In short, the age of irrationalism, lawlessness, hedonism, megalomania, and utopia-madness commenced when the rational personal God, His Revelation, unchanging Truth and Universal Moral Law were cunningly displaced by naturalistic evolutionism, astral-plane spirit-revelations, pantheistic-conceptions of god-forces, christ-consciousness, animated "thinking" dead matter, "force and voice ideas," inverted morality and moral relativism, Orwellian doublespeak, and terrible-willed megalomaniacs claiming to be supermen and god-men. These are the unifying factors of Bolshevism, Nazism, and America's Progressive Liberalism.

Occult Triumphant

Whereas occult pantheism quietly flowed beneath "red-colored" atheist-materialist-

communism and Nazism during the twentieth century, that order is quickly reversing. Today, "green-colored" occult pantheist-socialism is brazenly striding onto the world-stage in full public view while materialist-secularism slowly fades to black. Already, zealous High Priests and Priestesses of the occult arts are calling the U.N the *world church* and the *world mind*, while other madmen such as David Spangler demand that everyone submit to a satanic-initiation to qualify for entry to the coming green New World Order.

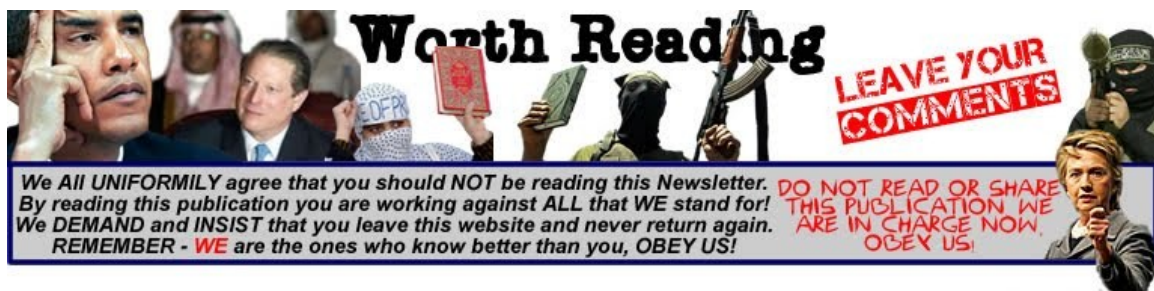
New Age pantheism teaches the divinity of man. Mankind is divine because a mindless, impersonal god-force called *Universal Oneness* is the divine spark within man and all living creatures. Some New Age proponents, such as influential insider Benjamin Crème who regularly channels *Maitreya*, declare that a rock is as much god as humans are. Delirious Crème intones:

"You are God. I am God. This microphone is God. This table is God. All is God" (Martin, Rische, Rische, and Van Gorden, *The Kingdom of the Occult*, p. 215)

In short: *"You can be as God, hissed the snake"*

Portent of Things to Come

Almost thirty years ago, two well-respected social science scholars, William Sims Bainbridge and Rodney Stark, found themselves alarmed by what they saw as a rising tide of irrationalism and superstition - channeling cults, spirit familiars, Wicca, Satanists, goddess worshippers, "gay" shamans, and other such occult madness - at every level of society, even unto the highest corridors of power. Like many scientists, they were equally concerned by Christian opposition to naturalistic evolution.



Find out what's worth reading at <http://worth-reading-blog.blogspot.com> – the site that they don't want you to know about!

As is common in the scientific community, Bainbridge and Stark assumed the cause of these social pathologies were somehow due to fundamentalism, their term for orthodox Christianity. Yet to their credit, the research they undertook to discover the cause was conducted both scientifically and with great integrity. What they found was so startling that it caused them to re-evaluate their attitude toward Christianity. Their findings led them to say:

*"It would be a mistake to conclude that fundamentalists oppose all science (when in reality they but oppose) a single theory (that) directly contradicts the bible. But it would be an equally great mistake to conclude that religious liberals and the irreligious possess superior minds of great rationality, to see them as modern personalities who have no need of the supernatural or any propensity to believe unscientific superstitions. On the contrary...they are much more likely to accept the new superstitions. It is the fundamentalists who appear most virtuous according to scientific standards when we examine the cults and pseudo-sciences proliferating in our society today." ("Superstitions, Old and New," *The Skeptical Inquirer* (formerly *The Zetetic*), Vol. IV, No. 4; Summer, 1980, pp. 18, 23, 26, 28, 30)*

In more detail they observed:

"Table 3 shows two very interesting things. First, it reveals that "born agains" are much less likely than other students to accept radical cults and pseudoscientific beliefs. Second, it reveals that the group with no religious affiliation is receptive to these unscientific notions. On three of the seven items, in fact, those with no religion are the most favorable toward occultism" (ibid.)

With its Christian foundations nearly destroyed, the Western civilized world is dying while rising triumphantly from its ashes is a green occult New World Order. Where God, objective standards of truth and right and wrong once reigned supreme, hideous specters of madness, rebellion, unnaturalness, and blasphemy now haunt every level of society. Under the guiding hands of legions of daydream-believers, barbarian true-believers, megalomaniacs, and the outright possessed, the West is falling through a rabbit hole into a dark fantasy realm located on the other side of the Looking Glass - a kingdom of madness,

horror, murder, and mayhem run by Red Queens, Mad Hatters and barbarians.

Here is a great example of Mad Hatter syndrome from Robert Weissberg :

"The Civil Rights Division encourages qualified applicants with targeted disabilities to apply. Targeted disabilities are deafness, blindness, missing extremities, partial or complete paralysis, convulsive disorder, mental retardation, mental illness, severe distortion of limbs and/or spine. Applicants who meet the qualification requirements and are able to perform the essential functions of the position with or without reasonable accommodation are encouraged to identify targeted disabilities in response to the questions in the Avue application system seeking that information. For additional information for applicants with targeted disabilities, please contact the Civil Rights Division's Disability Program Manager, Diane Petrie, at (202) 514-3934.

"You read correctly: The DOJ is encouraging job applications from the mentally ill, those with convulsive disorders, the mentally retarded (hear that, Rahm Emmanuel!), the blind, the deaf and the immobile to work as government lawyers. Perhaps we should be thankful that the list did not include the transgendered, transsexuals, hermaphrodites, transvestites and those still uncertain." ("Justice is Blind, but It Is Now Deaf, Crazy, and Retarded, Too" (Robert Weissberg, http://www.familysecuritymatters.org/publications/id.5466/pub_detail.asp)

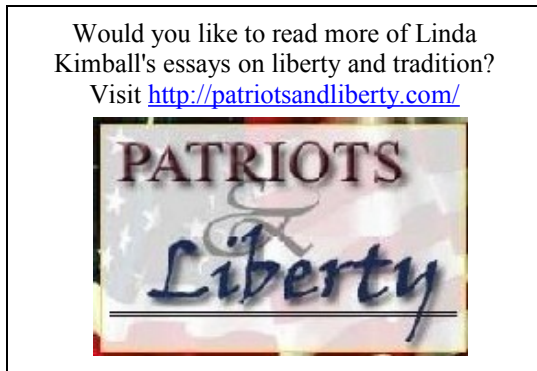
Ideas Have Consequences

Almost sounding like Daniel Webster, Bainbridge and Stark concluded their startling findings with this dire warning:

"Those who hope that a decline in traditional religion would inaugurate a new Age of Reason ought to think again....Apparently, when Christianity loses its grip on large numbers of people, deviant religious alternatives arise, and get hold of some of the unchurched...Persons with no religious affiliation are often among the first to toy with novel or exotic supernatural notions and are not the secular rationalists we might want to think them. Cults flourish precisely where the

conventional churches are weakest...(also), numbers of unchurched people seek private contact with the supernatural....a further decline in the influence of conventional religion may not inaugurate a scientific Age of Reason but might instead open the floodgates for a bizarre new Age of Superstition." (Bainbridge and Stark, op. cit.)

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The Joys of Assimilation

By Tim Dunkin

Diversity is a prescription for social chaos.

In today's leftist-indoctrinated world, the words above are about as close as it is possible to come to committing foul, burning-at-the-stake-worthy heresy. The diversity bug has infected pretty much every area of modern American life — business, government, popular entertainment, the way banks loan money — it all operates on the implicit assumption that "diversity" is good, while monoculturalism (by which is meant "traditional American middle class culture") is bad. Diversity is our strength, or so many a motivation poster hanging on the walls in corporations all across our land would have us to believe. It's good to have "vibrant" neighborhoods full of wonderfully non-assimilated guests who've transformed their adopted geography into a little slice of the old country. The suburbs, which are largely full of white, middle class people doing white, middle class things, are booooring. Diversity is the spice of life, and is the strength of America, or so it is

believed.

But is this really true?

Actually, it's not. Far from encouraging a vibrant, rainbow-colored aura of tolerance, cultural diversity actually seems to increase distrust between groups. As far back as 2001, the *Los Angeles Times* was [forced to acknowledge](#) that with increasing cultural diversity comes decreasing trust in your neighbors and a decreased civic engagement, the willingness to work together for the benefit of the community. This article parallels [Steve Sailer's own experience](#) with his hyperdiverse neighborhood in Chicago — one where nobody was really willing to do anything for or with individuals from other groups. The conclusion that cultural diversity is a trust killer has been reinforced more recently by a 2007 study conducted by Harvard sociologist Robert Putnam, as discussed in [this article](#) appearing in *The New Republic*. Putnam observes,

"New evidence from the US suggests that in ethnically diverse neighborhoods residents of all races tend to 'hunker down.' Trust (even of one's own race) is lower, altruism and community cooperation rarer, friends fewer...Inhabitants of diverse communities tend to withdraw from collective life, to distrust their neighbors, regardless of the color of their skin, to withdraw even from close friends, to expect the worst from their community and its leaders, to volunteer less, give less to charity and work on community projects less often, to register to vote less, to agitate for social reform more, but have less faith that they can actually make a difference, and to huddle unhappily in front of the television. Note that this pattern encompasses attitudes and behavior, bridging and bonding social capital, public and private connections. Diversity, at least in the short run, seems to bring out the turtle in all of us."

This has interesting, and disconcerting, implications for the future of American civil society, as America grows more culturally diverse while failing to do anything to "mainstream" American middle class "bourgeoisie" culture among those groups who do not share its basic cultural assumptions about liberty, economics, and a host of other issues.

A point that needs to be made is that I am not so much talking about "race" as I am "culture."

To the extent that race factors into a discussion of diversity and polyculturalism, it is in that people of the same race generally tend to hold to the same culture, for a multitude of reasons. However, while race is an inborn thing that an individual pretty much can do nothing about, short of extremely invasive plastic surgery, culture is more flexible - it can be abandoned, adapted, or adopted. When Putnam noted that diversity destroys civic participation, he observed this to be the case across (and perhaps regardless of) strict racial lines. What he was observing was a *cultural* phenomenon, one which exists because human beings — for good or for bad — have an inherent tendency to trust those who share the same values, assumptions, and mores over those who don't.

This explains, for instance, the persisting tendency towards friction between "the black community" and "the white community" in America, even after decades of legal equality and extensive efforts at desegregation. Despite these efforts, as can be observed on any college campus or in any major city in America, black Americans tend to "self-segregate" from the surrounding white majority. Concomitant with this is a very well-developed sense among many black Americans of cultural particularism. The reason for this, simply put, is that most black Americans are more comfortable associating with each other than they are with white Americans. This, in turn, is because blacks and whites in America, generally speaking, have two different cultures.

Whites generally tend to express what we might call "white middle class culture," a culture which, because of the traditional tendency on our part to "melt" incoming groups together into American culture, transcends differences such as ethnic origin, religion, political affiliation, and even underlying philosophical worldview. This "white middle class culture" underlies everything from our tastes in music and other entertainments to the fundamental assumptions we make about the purpose of politics.

The same, of course, can be said for black America, which has its own very well-developed and culturally sophisticated set of assumptions of purpose, and which, as we all know, has characteristic types of entertainment, music, and other expressions. As we all know, there is some crossover — whites who adopt much of black American culture, and blacks who adopt much of white American culture — which shows that this issue is cultural, first and foremost. So the basic differences that I am talking about are cultural.

This explains an observation that I have made repeatedly over the last twelve years that I've lived in the South, which is that (despite the stereotypes) race relations tend to be *better* in rural and Southern areas than they are in urban or suburban non-Southern areas. The reason for this?



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Blacks and whites living in rural, culturally conservative areas tend to share more of the same basic cultural assumptions. Blacks and whites in these areas tend to share more similar religious outlooks (socially conservative and evangelical). They tend to share the assumption that private property is a good thing (since blacks in rural areas are more likely to own, rather than rent or living in government housing). The two races in these areas share many of the same cultural phenomena, from church picnics to an interest in motor sports. They also tend to be more uniformly working class — and let's face it, a working class black man has more in common with a working class white man than he does with a limousine liberal black man.

Conversely, whites in urban and suburban areas tend to share much less in common, culturally speaking, with their black neighbors, especially in urban areas where the last vestiges of "middle class values" has been almost eliminated from the black cultural repertoire. In our inner cities, for instance, the nuclear family — long a bedrock of the normative "white" American culture — has been all but destroyed by three generations of Democrat-engineered welfare mentality. The drive to entrepreneurship and long-term self-improvement has been replaced by an ethos of living for the moment and the search for easy money. These are cultural differences from white American culture as much as they are political distinctions.

Compound this with the vast numbers of immigrants who are here in America, many of whom are resistant to being assimilated to the dominant culture in this country. In America's earlier history, we could handle large numbers of immigrants because there was a pervasive, holistic, culture-wide drive to "Americanize" immigrants. This was the "melting pot" model, where everybody who came in lost their former culture and mindset and "transformed" into Americans. This is why today, you can have people whose ancestors came over on the Mayflower sharing the same general set of cultural assumptions as people whose ancestors came from Italy, Ireland, Eastern Europe, or Scandinavia, as well as from Vietnam or Korea.

This point about the need for assimilation and monoculturalism is not without historical precedent. Take the example of the Byzantine Empire, for instance. The Byzantines — the eastern successor state to the Roman Empire — ruled a large area that included many, many

different ethnic groups. Early on, this definitely served as a detriment to the stability and cultural unity of their empire. The eastern provinces (Syria, Egypt, Palestine, etc.) were rife with discord, most of it caused by the clash between the various particular local cultures and the Imperial cultural of Byzantium. Most markedly in this era of intense religiosity, these differences were manifested in cultural friction between the Chalcedonian Christianity of Byzantium and the various schisms such as Monophysitism and Nestorianism which dominated the local ethnic churches (Copts in Egypt, Jacobites in Syria, Nestorians in Assyria, etc.). Compounding this was the resurgence of local traditions and the use of local languages semi-officially against the Hellenism that had dominated the area since the time of Alexander the Great.

As time went on and the discord between Byzantium and her eastern provinces intensified (often provoked by the Empire's own persecution of its "heretical" subjects), these areas became more openly hostile to the Empire, and eventually ended up collaborating with the invaders who swept through the area in the 7th century — first the Sassanid Persians, and then (more permanently) the Arabs. It is notable that after the Arabs took these provinces over, they embarked on a long-term process of Arabization, which involved the replacement of local dialects with Arabic and the replacement of local religions with Islam, that resulted in the bulk of the population of these nations eventually not only converting to Islam, but also identifying themselves as "Arab." This drive to monoculturalism ensured that these areas have remained culturally Arab to this day.

On the other hand, with the loss of her eastern provinces, the Byzantine Empire became much more monocultural. Granted, there were still a huge number of different ethnic groups contained within the borders of the Empire.



However, these groups — ranging from Thracians and Illyrians in the west to Cappadocians and Pontines in the east — had largely adopted the Hellenistic culture inherited from the Greeks and Romans. To the Byzantines, these ethnic distinctions made little difference. Indeed, the Empire had Emperors who originated from all over the Empire — there were eventually to be Illyrian Emperors, Macedonian Emperors, Cappadocian Emperors, even Syrian Emperors. The one thing they all had in common was the shared Byzantine culture. To the Byzantines, as long as you spoke Greek and were Eastern Orthodox in faith, you were perfectly acceptable. After the Empire had been reduced to its monocultural Byzantino-Hellenistic core, it had much less in the way of the endemic internal discord that previously characterized its relations with its former eastern provinces.

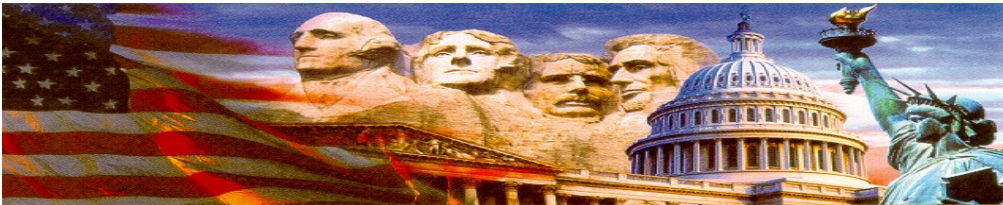
Examples of the stability of monocultural states versus the instability of polycultural states abound. What do Japan, Sweden, New Zealand, and Switzerland all have in common? A common denominator of high social stability that arises from their monoculturalism — even the case in Switzerland which *technically* is made up of Germans, French, Italians, and Romansch, they all still share a basic cultural element. What do Rwanda, the former Yugoslavia, Iraq, and Ukraine — states that all demonstrate high levels of social strife and instability, ranging from the merely political to outright violence — have in common? They all house(d) multiple ethnic groups that are very aware of their differences and that often nurse mutual, historic animosities against each other.

Unfortunately today we see a "Balkanization" model growing more predominant in the way immigrants, especially illegal immigrants, interact with the dominant American culture. Instead of learning English and assimilating to our way of life, many immigrant

groups — often but not always at the behest of self-appointed "leaders" in these communities — refuse to assimilate and become part of the larger American culture, either through simple inaction or through active refusal. This balkanization of our society helps to contribute to a nationwide increase in distrust and a decrease in civic participation and civic engagement. In short, it tears the fabric of American associationalism — something which, as de Tocqueville observed, originally helped to bind this country together into a robust and vigorous society.

This can even lead to violence — after all, what was the motivation behind the destruction of Korean stores during the 1991 LA riots? Ultimately, cultural differences between the Koreans (who tend to readily adopt "white middle class" cultural values) and the predominating black population, and the misunderstandings and mistrust between the two that these differences engendered. Likewise, look at the Crown Heights riots, where Jews were victimized by black rioters who were instigated by racist hooligans such as Al Sharpton. Again, look at examples from overseas. European countries such as France, Italy, Germany, Denmark, and the UK have seen their social stability begin to break down and have even seen violence arise as a result of a non-assimilated — and in many cases actively anti-assimilationist — Muslim populations.

So what are we to do about this? The answer is simple on paper, though obviously much more difficult to put into practice. We need to go about encouraging assimilation to the dominant culture in America. For our immigrant population, this means more than just English-only laws (though that would be a good place to start). It means strengthening the requirements for immigrants to learn about our history, culture, Constitution, and so forth. It also means discouraging and deporting illegal immigrants,



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who often serve as the nuclei around whom non-assimilative enclaves develop. Most of all, however, it means that average, everyday citizens like you and I need to get busy about encouraging immigrants to truly Americanize. Ultimately, the process is not something the government can just enforce top-down, but is instead intuitive, holistic, and takes place at a personal level.

Also, we must do our level best to try to salvage black America from the pit that the Democrats have thrown it into. Part of the solution here is political — the laws that encourage welfare dependency, penalize the traditional family, and discourage individual initiative and entrepreneurship need to be change, even though it will create a tremendous amount of sound and fury, for a while at least. The more anti-social aspects of popular black culture that are the result of the social degradation, such as "cop-kill" rap and the glorification of the thug/gang member lifestyle, need to be discouraged — legally if necessarily, but through the force of social disapproval primarily. Our nation as a whole — and let's face it, to say this is just "a black problem" is to aid and abet the balkanization — must get serious about dismissing criticism of black culture as "racism" and setting about grabbing this bull by the horns.

What I've called "white" American culture really should not be — it should just be "American" culture, since this nation needs to be unified in more than just geography and in sharing the same government. No less a luminary in black American history than [Booker T. Washington](#) would have wanted it to be so — a man who sought to inculcate in a race of freed slaves the value of industry, self-discipline, education, and self-reliance.

In essence, what we need to be doing,

culturally, as a nation, is to encourage the assimilation of all of our population to the American norm that made America the greatest nation on earth. Industry, self-reliance, respect for private property, respect for the rule of law, the importance of the traditional family unit, and a respectable moral system are the necessary props that help to maintain the type of capitalistic, individualistic, and prosperous society such as we once were. This is a touchy subject for many, due to the hyper-polarization about race and ethnicity that has been caused by the multicultural cult, and the charges of "racism" that seem to inevitably follow criticisms of black American culture and of the cultures of immigrant groups. To call for assimilation is viewed by many of the more hyperbolic as "cultural genocide," which is of course ridiculous. I am not demanding that black Americans and immigrants to this country become carbon copies of white, middle class suburbanites. I am not saying that these groups should not continue to enjoy the distinctive products of their own cultural traditions — everything from foods and handicrafts to art and philosophy.

I am, however, saying that there need to be normative assumptions about things like right and wrong and what is socially responsible and socially acceptable that are shared by all Americans, whether native or naturalized. There need to be normative cultural patterns that affect the way we interact with each other as a corporate body of citizens, things like respect for the law, family, and our national heritage. In short, we need to be Americans, without hyphens.

“The multitude which does not reduce itself to unity is confusion; the unity which does not depend upon the multitude, is tyranny.” - Blaise Pascal